

## **THE DON MOORE SCHOLARSHIP AWARD**

The Alberta Association of Recreation Facility Personnel is proud to present **The Don Moore Scholarship Award** of **\$1,500** on an annual basis. The award is available to any Alberta student completing any year of studies in any recognized post-secondary educational institution within the province. The student must be enrolled in a program offering administrative courses in the **operation of recreational facilities**. The deserving student must demonstrate scholastic achievement, as well as personal qualities and character which indicate a promise of success in the recreation field.

Application forms are available from:

Karl Hill, Past President  
Alberta Association of Recreation Facility Personnel  
316 – 9 Street N.E.  
Slave Lake, AB T0G 2A2  
Telephone: (780) 849-8020

In addition to the \$1,500 award and an engraved plaque, the winner will receive free registration and one night of accommodation to the association's 2009 Conference being held in Lethbridge. The presentation is made at the Annual Awards Banquet during the conference.

**NOTE: Deadline for application is February 15<sup>th</sup> each year.**



3. List service on committees, clubs and/or associations.

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4. List two persons, other than relatives, who we may contact for reference statements.

1) **NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** (home) \_\_\_\_\_ (bus) \_\_\_\_\_

2) **NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** (home) \_\_\_\_\_ (bus) \_\_\_\_\_

**CERTIFIED** that this application has been completed to the best of my knowledge and belief:

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**RETURN THIS FORM ALONG WITH A TRANSCRIPT OF MARKS AND ANY OTHER INFORMATION THAT MAY BE RELEVANT:**

**TO:**

**Karl Hill**

**Past President**

**316 – 9 Street N.E.**

**Slave Lake, AB ToG 2A2**

**NOTE: DEADLINE IS FEBRUARY 15<sup>th</sup>**